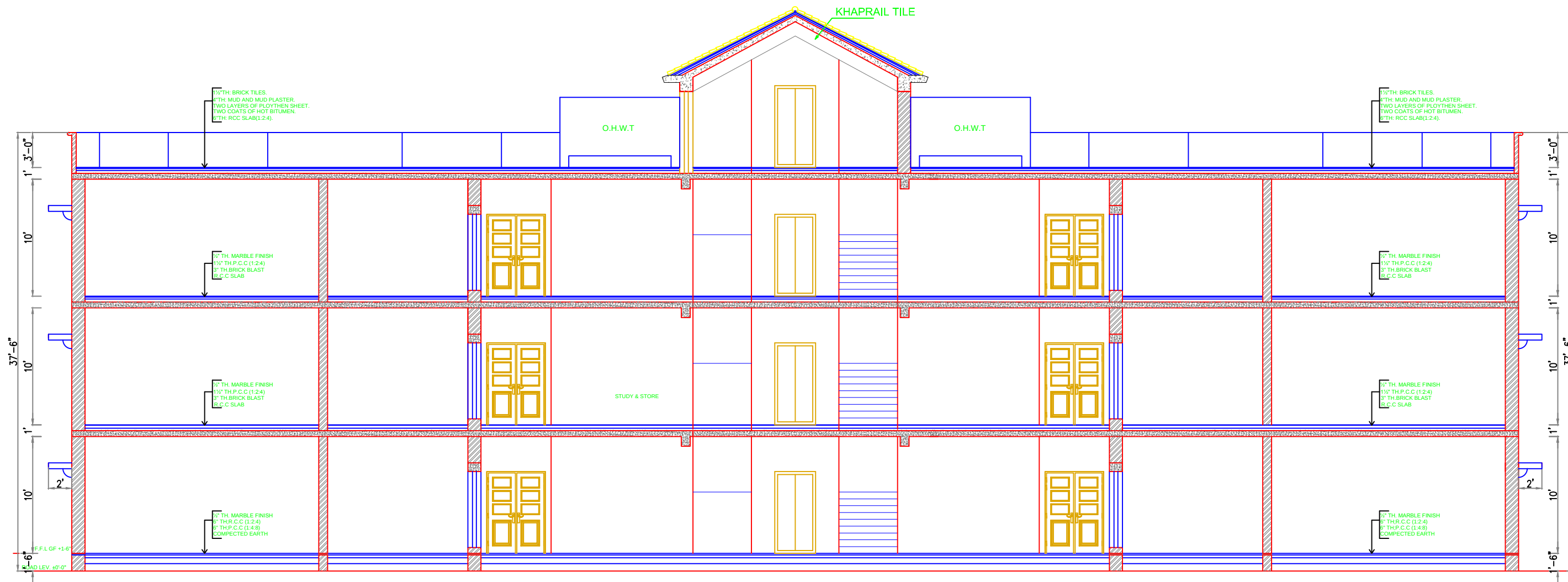




SECTION A-A

|         |                              |                                                                                                                                                                                                                                                                                                                                                                                           |          |  |  |            |          |         |          |       |  |
|---------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|--|------------|----------|---------|----------|-------|--|
| CLIENT: | G.C UNIVERSITY OF FAISALABAD | <div>CONSULTANTS:</div> <div></div> <div>TALAT JAVED ASSOCIATES</div> <div>ARCHITECTURE, INTERIOR DESIGN,<br/>PROJECT EVALUATION &amp; CONSTRUCTION MANAGEMENT.<br/>219/B PCSIR Housing Society Phase -I Lahore.<br/>Phones: 5420917, Fax: (042) 5420917<br/>E-mail: tjavedassociate@yahoo.com</div> | REVISION |  |  | ARCHITECT  | M JAVED  | TITLE   |          | SCALE |  |
|         |                              |                                                                                                                                                                                                                                                                                                                                                                                           | 04       |  |  | DRAWN      | BILAL A. | SECTION |          |       |  |
|         |                              |                                                                                                                                                                                                                                                                                                                                                                                           | 03       |  |  | CHD./VER.  |          |         |          |       |  |
|         |                              |                                                                                                                                                                                                                                                                                                                                                                                           | 02       |  |  | STATUS     |          |         |          |       |  |
|         |                              |                                                                                                                                                                                                                                                                                                                                                                                           | 01       |  |  |            |          | DATE:   | DWG. NO. |       |  |
|         |                              |                                                                                                                                                                                                                                                                                                                                                                                           |          |  |  | APRIL 2017 | A-07     |         | N.T.S    |       |  |